

## **PRE-MEETING AGENDA**

---

**Casper City Council  
City Hall, Council Meeting Room  
Tuesday, February 19, 2019, 5:30 p.m.**



	<b>Presentation</b>	<b>Allotted</b>	<b>Beginning Time</b>
1.	Distribution of February 5 <sup>th</sup> Executive Session Minutes		
2.	Liquor Dealers' Association Council Appointment	10 min	5:30
3.	Long Range Transportation Plan (Aaron Kloke)	10 min	5:40
4.	Agenda Review <ul style="list-style-type: none"><li>• Overpayment tax work session – addition to February 26<sup>th</sup> Work Session?</li></ul>	10 min	5:50
	Approximate Ending Time		6:00

We are **CASPER**

**Communication   Accountability   Stewardship   Professionalism   Efficiency   Responsiveness**